



**STATE OF ARIZONA
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

1. English for Supervisor
Full Name of Committee

6850 N. Brooks Rd
Address

McNeal 85617 Cochise 364-3001
City Zip Code County Phone #

2. Ann English Board of Supervisors
Sponsoring Organization (If applicable)

Kelsey 3001 @ msn.com
Name of Candidate and Office Sought (If applicable)

Kelsey 3001 @ msn.com
Email Address

RECEIVED NOV 26 2008

3. ID# C-2008-02

Primary Election: September 2, 2008
General Election: November 4, 2008

| 4. REPORTING PERIOD (Please Check Appropriate Box) | | DUE BETWEEN |
|--|--|--|
| a. | JANUARY 31ST REPORT- For Period of November 28, 2006 through December 31, 2007 | January 1, 2008 and January 31, 2008 |
| b. | JUNE 30TH REPORT- For Period of January 1, 2008 through May 31, 2008 | June 1, 2008 and June 30, 2008 |
| c. | PRE-PRIMARY ELECTION REPORT- For Period of June 1, 2008 through August 13, 2008 | August 14, 2008 and August 21, 2008 |
| d. | POST-PRIMARY ELECTION REPORT- For Period of August 14, 2008 through September 22, 2008 | September 23, 2008 and October 2, 2008 |
| e. | PRE-GENERAL ELECTION REPORT- For Period of September 23, 2008 through October 15, 2008 | October 16, 2008 and October 23, 2008 |
| f. | <input checked="" type="checkbox"/> POST-GENERAL ELECTION REPORT- For Period of October 16, 2008 through November 24, 2008 | November 25, 2008 and December 4, 2008 |

| 5. | Summary | Column A Total This Reporting Period | Column B Election Period Total to Date |
|-----|--|---|---|
| 5a. | Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | | |
| 5b. | Cash on Hand at the Beginning of this Reporting Period | 389 <u>60</u> | |
| 5c. | Total Receipts (from corresponding columns on Detailed Summary Page, line 8) | 190 <u>00</u> | 3788 <u>26</u> |
| 5d. | Subtotal (add lines b and c for column A and add lines a and c for column b) | 579 <u>60</u> | 3788 <u>26</u> |
| 6a. | Total Debts and obligations from Previous Campaign Committee at Beginning of this election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines) | | |
| 6b. | Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18) | 630 <u>26</u> | 3788 <u>26</u> |
| 7. | Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d) | -0- | -0- |

**DETAILED SUMMARY PAGE OF
RECEIPTS AND DISBURSEMENTS**

PAGE 2

1. Committee Name English Sex Supervisor

2. ID #

C-2008-02

3. Report covering period of Oct 14 - Nov 24, 2008

RECEIPTS

4. Contributions other than loans and in-kind:
 - (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and in-kind [subtract 4(e) from 4(d)]
5.
 - (a) Loans made or guaranteed by candidate (Total from Schedule C)
 - (b) All other loans (Total from Schedule C-1)
 - (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

| Column A This Period | Column B Campaign to Date |
|-------------------------|------------------------------|
| | 815 ⁰⁰ |
| | 50 ⁰⁰ |
| 190 ⁰⁰ | 780 ⁰⁰ |
| 190 ⁰⁰ | 1645 ⁰⁰ |
| — | — |
| — | 1645 ⁰⁰ |
| — | 2143 ⁶⁶ |
| — | — |
| — | 2143 ⁶⁶ |
| — | — |
| — | — |
| 190 ⁰⁰ | 3788 ⁶⁶ |

DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of in-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13.
 - (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
 - (b) Repayment of all other loans (Total from Schedule D-5)
 - (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

| | |
|-------------------|--------------------|
| 84 ⁰⁰ | 3242 ⁰⁰ |
| — | — |
| — | — |
| — | — |
| 546 ⁶⁶ | 546 ⁶⁶ |
| — | — |
| 546 ⁶⁶ | 546 ⁶⁶ |
| — | — |
| — | — |
| 630 ⁶⁶ | 3788 ⁶⁶ |
| — | — |
| 630 ⁶⁶ | 3788 ⁶⁶ |
| — | — |

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Type or Print Name of Treasurer

Signature of Treasurer or Candidate or Designating Individual

Date

revised 11/2003

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name English For Supervisor

2. ID#

C-2008-023. Report covering period from Oct. 16, 2008 thru Nov. 24, 2008

| EXPENDITURES | | | | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|---|--|--|--|-----------------------------|---------------------------------|
| NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | | | | |
| a | Name <u>KDAP</u> Street Address _____ City <u>Douglas</u> State <u>AZ.</u> Zip <u>85607</u> Description of Items or Services Purchased <u>Radio Ads</u> | | | <u>Nov. 3, 2008</u> | <u>\$ 84⁰⁰</u> |
| b | Name _____ Street Address _____ City _____ State _____ Zip _____ Description of Items or Services Purchased _____ | | | | |
| c | Name _____ Street Address _____ City _____ State _____ Zip _____ Description of Items or Services Purchased _____ | | | | |
| d | Name _____ Street Address _____ City _____ State _____ Zip _____ Description of Items or Services Purchased _____ | | | | |
| e | Name _____ Street Address _____ City _____ State _____ Zip _____ Description of Items or Services Purchased _____ | | | | |
| f | Name _____ Street Address _____ City _____ State _____ Zip _____ Description of Items or Services Purchased _____ | | | | |
| 5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A) | | | | | <u>84⁰⁰</u> |

REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

1. Committee Name English for Supervisor

2. ID# C-2008-02

3. Report covering period from Oct. 16, 2008 thru Nov. 24, 2008

| 4. | REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE | DATE REPAYMENT MADE | AMOUNT OF THE REPAYMENT |
|----|---|---------------------------|-------------------------------|
| | NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE | | |
| a | <div>Name</div> <div>Street Address</div> <div>City State Zip</div> | 11-05-08 | 546.66 |
| b | <div>Name</div> <div>Street Address</div> <div>City State Zip</div> | | |
| c | <div>Name</div> <div>Street Address</div> <div>City State Zip</div> | | |
| d | <div>Name</div> <div>Street Address</div> <div>City State Zip</div> | | |
| e | <div>Name</div> <div>Street Address</div> <div>City State Zip</div> | | |
| f | <div>Name</div> <div>Street Address</div> <div>City State Zip</div> | | |
| 5 | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 (If last page of Schedule D-4, transfer total to Detailed Summary Page, Line 13(a), Column A) | | 546.66 |

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

1. Committee Name English for Supervisor

2. ID#

3. Report covering period from Oct 16, 2008 thru Nov. 24, 2008

| CONTRIBUTIONS | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN DATE TO |
|---|---|--------------------------------------|---|
| IDENTITY OF CONTRIBUTOR AND DATE RECEIVED | | | |
| a | <div> <div>ID#</div> <div>NAME, ADDRESS, CITY, STATE AND ZIP</div> <div>DATE RECEIVED</div> </div> <div> <div>Greater Huachuca Dem</div> <div>S.V. P.O. Box 954</div> <div>85635</div> </div> | 190 ⁰⁰ | <div>390⁰⁰</div> <div>390⁰⁰</div> |
| b | <div> <div>ID#</div> <div>NAME, ADDRESS, CITY, STATE AND ZIP</div> <div>DATE RECEIVED</div> </div> | | |
| c | <div> <div>ID#</div> <div>NAME, ADDRESS, CITY, STATE AND ZIP</div> <div>DATE RECEIVED</div> </div> | | |
| d | <div> <div>ID#</div> <div>NAME, ADDRESS, CITY, STATE AND ZIP</div> <div>DATE RECEIVED</div> </div> | | |
| e | <div> <div>ID#</div> <div>NAME, ADDRESS, CITY, STATE AND ZIP</div> <div>DATE RECEIVED</div> </div> | | |
| f | <div> <div>ID#</div> <div>NAME, ADDRESS, CITY, STATE AND ZIP</div> <div>DATE RECEIVED</div> </div> | | |
| g | <div> <div>ID#</div> <div>NAME, ADDRESS, CITY, STATE AND ZIP</div> <div>DATE RECEIVED</div> </div> | | |
| h | <div> <div>ID#</div> <div>NAME, ADDRESS, CITY, STATE AND ZIP</div> <div>DATE RECEIVED</div> </div> | | |
| i | <div> <div>ID#</div> <div>NAME, ADDRESS, CITY, STATE AND ZIP</div> <div>DATE RECEIVED</div> </div> | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B (if last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A) | 190 ⁰⁰ | 390 ⁰⁰ |



STATE OF ARIZONA
POLITICAL COMMITTEE
TERMINATION STATEMENT

A.R.S. 16-914; A.R.S. §16-915.01

FOR OFFICE USE ONLY

RECEIVED NOV 26 2008

1. Full Name of Committee English for Supervisor
Address 6850 N. Brooks Rd
City McNeal ZIP Code 85617 County Cochise Phone # 364-3001

2. Sponsoring Organization or Candidate and Office _____ E-mail address _____ Fax # _____

3. ID #
C-2008-02

SELECT THE BOXES THAT APPLY:

A. This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by A.R.S. §16-913. We further certify that the political committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. §16-915.01.

Please mark the appropriate statement below to indicate which campaign finance report states the disposition of any surplus monies.

- ☐ The disposition of surplus monies was submitted on the campaign finance report filed on _____
- ☒ The disposition of surplus monies is reported on the attached campaign finance report.

B. This committee hereby terminates all activity within the jurisdiction of _____

_____ and asserts that the committee intends
(Insert appropriate district, town, city, county, or if out-of-state committee, State of Arizona)
to remain active in other jurisdictions and that the committee's remaining monies shall be used for activity in other jurisdictions.

C. This committee has transferred the committee's debts and obligations to a subsequent committee.

Please enter the full name and ID# of the committee into which debts and obligations have been transferred.

Name of Committee

ID#

We, Ann S. English, certify under
(Name of Chairman and Treasurer - Printed)
penalty of perjury that this statement of termination pursuant to A.R.S. §16-914 is true and complete.

Ann S. English

Signature of Chairman

Ann S. English

Signature of Treasurer